



# M1 FOR VETS

## JOHN C. GARAND *Match*

The M1 for Vets program was started in November of 2005 to provide a M1 rifle for our returning vets from the war on terror. This nationwide program has provided many disabled vets the opportunity to own an M1 rifle. The Muskegon Pistol and Rifle Club once again is proud to host this match to help in this cause.

*Date of Match:* **March 24, 2007**

*Sponsored By:* Muskegon Pistol and Rifle Club

*Location of Range:* Muskegon Pistol and Rifle Club's outdoor range.  
5700 Crystal Lake Rd. Holton MI.  
Map available at our website: [www.muskegonprc.org](http://www.muskegonprc.org)

*Competition Open To:*

- Any person eligible to compete under CMP rules.
- Do not have to be a member of the NRA.
- We require an eligibility affidavit and liability agreement to be signed during registration.

*Entry Fee:* \$20.00 of which \$15.00 goes to the M1 For Vets Program, \$5.00 goes to the MPRC.

*Registration:* 9:00-9:45 AM at the range. **No pre-registration.**

*Squadding and Safety Brief Starts:* 9:45 AM

*Firing Starts:* 10:00 AM

*Rules:* Match governed by CMP rules.

*Course of fire:* John C. Garand match Course A

*Awards:* CMP Achievement Pins for those who qualify.

*General Info:*

- **Ammo is NOT ISSUED.** Limited quantities of 30-06 ammo will be available for purchase at \$5.00 per box of 20.

- Rifles eligible : As-issued rifle caliber .30, M1 Garand or caliber .30 M1903 Springfield. The club does have a few rifles available to loan out for the match. Loaner rifles must be cleaned and returned by those who use them after the match. Please call in advance to reserve a club loaner.
- AR15s will be allowed, but will not be eligible for awards.
- Food and water is not available at the range, but please feel free to bring your own.
- The match will be held regardless of weather conditions, there is no clubhouse or covered shooting line, dress appropriately.



*MPRC M1 for Vets Contact Info:* Art Curow (616)780-3203 or [tcaf85@yahoo.com](mailto:tcaf85@yahoo.com)

*Match Director:* Steve Larson (616)706-5839 or [m-1guy@sbcglobal.net](mailto:m-1guy@sbcglobal.net)

*MPRC Loaner Rifle:* Ed Korpi (231)777-1669 or [egkorpi@triton.net](mailto:egkorpi@triton.net)